

**BOROUGH OF MANASQUAN AGENDA**  
**March 02, 2020 7:00 PM**

This Regular Meeting of the Mayor and Council of the Borough of Manasquan is called pursuant to the provisions of the Open Public Meetings Law. Adequate notice has been provided by transmitting the Resolution of Annual Meetings to the Asbury Park Press and the Coast Star, by posting it in the Borough Hall on a bulletin board reserved for such announcements, and by posting it on the official website of the borough. This agenda is complete to the extent known and formal action will be taken.

**Moment of Silent Prayer**

**Pledge of Allegiance**

**Roll Call**

**Audience Participation - Limited to Agenda Items Only (time limit of 5 minutes)**

**Certificate of Appreciation - Judy Boden**

**Resolution**

1. 66-2020 Appointing Officer Norcia to Sergeant

**Swearing in Sergeant - Nicholas Norcia**

**Public Hearing - Pre-Qualification Regulations**

1. Notice of Public Hearing on the Adoption of Pre-Qualification Regulations

**Workshop Discussion:**

**Use of Borough Property**

1. E32-20 Big Brothers Big Sisters - Sept. 13, 2020 - Main Beach - 10 am to 2 pm (rain 9/27/2020)
2. E33-20 SBLSS Kentucky Derby Fundraiser - May 2, 2020 - 4 to 7 pm
3. E34-20 Surfrider Foundation Beach Clean Up - March 28, 2020 - 10 am to 12 pm

**Consent Agenda:** These items will be enacted by one motion. If detailed deliberation is desired on any item, Council may remove that item from the consent agenda and consider it separately.

1. 64-2020 Appt. As Needed Plumbing Sub Code Inspector - Quigley
2. 65-2020 Refund Tax Over Payment - Schlatter
3. 67-2020 Return Beach Access Cash Surety - Morris
4. 68-2020 Release of Mortgage Modification - Hemphill
5. 69-2020 Release of Performance Bond - Manasquan Bank
6. 70-2020 Auth. Mayor to Sign Interlocal Emergency Dispatch Services Agreement with County
7. 71-2020 Payment of Bills

**Ordinances - Second Reading**

1. 2310-20 Amending Ordinance 227-19, 2288-19 & 2291-19
2. 2315-20 Amending Chapter 16 Rental Fee Inspections

**Ordinances - First Reading**

1. 2316-20 Water Usage Rate Ordinance

**Audience Participation On Any Subject (comments limited to 5 minutes)**

**Closed Session**

1. PBA - Contractual

**Adjournment**